

“The Acceptable Year of the Lord”

As recorded in the book of Luke, after 40 days of being tested in the wilderness, Jesus returned to Galilee in the power of the Spirit and opened the book of Isaiah where he declares *“the acceptable year of the Lord.”*

And there was delivered unto him the book of the prophet Esaias. And when he had opened the book, he found the place where it was written, The Spirit of the Lord [is] upon me, because he hath anointed me to preach the gospel to the poor; he hath sent me to heal the brokenhearted, to preach deliverance to the captives, and recovering of sight to the blind, to set at liberty them that are bruised, **To preach the acceptable year of the Lord.** {Luke 4:17-19}

To understand the acceptable year of the Lord as the time of redemption, clearly Christ is directing His believers to Isaiah 61, *“the place where it was written:”*

The Spirit of the Lord GOD [is] upon me; because the LORD hath anointed me to preach good tidings unto the meek; he hath sent me to bind up the brokenhearted, to proclaim liberty to the captives, and the opening of the prison to [them that are] bound; **To proclaim the acceptable year of the LORD, and the day of vengeance of our God;** to comfort all that mourn; To appoint unto them that mourn in Zion, to give unto them beauty for ashes, the oil of joy for mourning, the garment of praise for the spirit of heaviness; that they might be called trees of righteousness, the planting of the LORD, that he might be glorified. {Isaiah 61:1-3}

⁶ **I have set watchmen upon thy walls,** O Jerusalem, [which] shall never hold their peace day nor night: ye that make mention of the LORD, keep not silence, ⁷ And give him no rest, till he establish, and till he make Jerusalem a praise in the earth... ¹¹ **Behold, the LORD hath proclaimed unto the end of the world,** Say ye to the daughter of Zion, Behold, thy salvation cometh; behold, his reward [is] with him, and his work before him. ¹² And they shall call them, The holy people, The redeemed of the LORD: and thou shalt be called, Sought out, A city not forsaken. {Isaiah 62:6-7, 11-12}

In the previous study, *“[The Time Has Come](#),”* we have determined overwhelming evidence for year 2023 spanning *13,035 years* from creation (11013 BC) as the acceptable year of the Lord, which finally solves the mystery behind Daniel 12:12 for the blessed in wait.

Blessed [is] he that waiteth, and cometh to the thousand three hundred and five and thirty days. {Dan 12:12}

1335 divided by *365 days* in a year = 3.65, 365 equals 5 x 73. “73” is the reflective “wisdom” factor of Genesis 1:1, which equates to 73 x 37, or **2701, which is the 73rd triangular number!** While “73” holds the standard value for “wisdom,” 37 is the ordinal value for “wisdom.” **“73” is also the double of “36.5.”** Centered in the heart of 2701, the 37th triangular number is 703, which holds the value for **“and the earth.”** Thus, “73” is tied to the “beginning” (Gen 1:1) and the end (Dan 12:12).

Traditionally, Enoch is said to have been born and taken up on Pentecost. If this is correct, it ties him to the number "fifty."

$$50 \times 7.3 = 365; (.137 \times 365 = 50)$$

The acceptable year for the rapture of Enoch, who walked with God, was age *365 years in 6741 BC*.

- *From Enoch's rapture 6741 BC to God's acceptable year 2023 AD are 8763 years:*

$$8763 = 3 \times 23 \text{ (Aleph + Tav)} \times 127 \text{ Sarah's age in Promise Land}$$

127 "The King of Glory," "Rein," "Deliver"

$$127 = \text{Anagram of } 2701 \text{ / Gen 1:1}$$

8763 years from Enoch's year to 2023 also breaks down to 3×2921 , which happens to be the number of years from Noah's dryland rainbow promise [365 days](#) after the flood in *4989 BC* to God's promise of a son to Abraham at 99 when Sarah was 89 in *2068 BC*.

- *From Noah's dryland promise 4989 BC to Abraham's son promise 2068 BC are 2921 years*

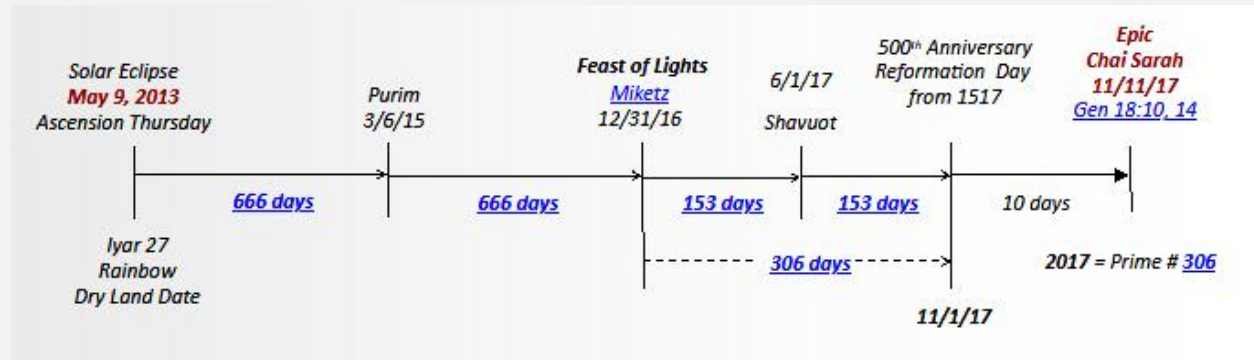
$$2921 = 23 \text{ "The Man" (ord.)} \times 127 \text{ "The Lord Commanded"}$$

God's rainbow covenant to Noah ([Gen 9:9, 16](#)) was reasserted to Abraham ([Gen 17:7, 19](#)) ten generations later established in the promised birth of Isaac at the same set time one year ahead. Significantly, the bible mentions Enoch ([Gen 5:21-23](#)), Noah ([Gen 6:9](#)) and Abraham ([Gen 17:1](#)) as each having **walked with God**. With their numeric correlation, the journey of faith turns out to be the essential closing theme in discerning the ultimate prophecy of time.

By faith Noah, being warned of God of things not seen as yet, moved with fear, prepared an ark to the saving of his house; by the which he condemned the world, and became heir of the righteousness which is by faith. **By faith Abraham**, when he was called to go out into a place which he should after receive for an inheritance, **obeyed; and he went out, not knowing whither he went. By faith he sojourned in the land of promise**, as [in] a strange country, dwelling in tabernacles with Isaac and Jacob, the heirs with him of the same promise: **For he looked for a city which hath foundations, whose builder and maker [is] God.** {Heb 11:8-10}

By walking with God like Noah after the 7,000-year (*4990 BC Flood to 2011*) Judgement guarantee on May 21, 2011; this watch observed the sign of promise in the dryland (*Iyar 27*) annular solar eclipse precisely **365 days** later on [May 20, 2012](#), which previewed the pivotal Ascension solar eclipse date "*at this same set time in the next year (Gen 17:21),*" [May 9, 2013](#).

In Gen 18, God ties His promised birth of Isaac to His return according to the time of life. Sarah's time of life was at age 127 when she was laid to rest in the promise land of Canaan and Isaac married at age 37. At the Ascension, Christ also promised that He would return "in like manner" "a sabbath day's journey" from Jerusalem. Hence, in like manner from the pivot solar eclipse ascension, the steps of the sabbath journey walk led to God's dramatic sign of Chai Sarah in 2017.

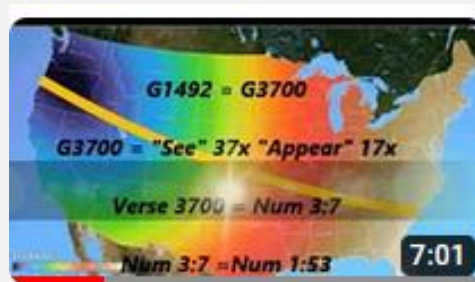


Not only is "2017" an anagram of 2701 (Gen 1:1) and 127 (Sarah's life); it holds the composite number position for 2368, the value of "Jesus Christ." Particularly remarkable, the year 2017 dated Chai Sarah on 11/11 for the first time in "73" years! While "11/11" reflects triangular combination of Gen 1:1 and John 1:1, the digits 1111 is first located at the 12700th position of Pi.

"1111" holds the value of "iota," "the witness," "the foundations," "the flood" and its message is underscored in the Great Faith Chapter - Hebrews 11:11

Through faith also Sara herself received strength to conceive seed, and was delivered of a child when she was past age, because she judged him faithful who had promised.

The infallible proofs pointing to 2017 were so overwhelming to capture the prophetic magnitude in words, it inspired the 7-minute video entitled "[Perfect Timing – 2017.](#)"



For when God made promise to Abraham, because he could swear by no greater, he swore by himself, Saying, Surely blessing I will bless thee, and multiplying I will multiply thee. And so, after he had patiently endured, he obtained the promise. {Heb 6:13-15}

For the world who have long forgotten God's fulfillment of Israel's nationalization in 1948, the Lord quietly upstaged His own prophecy in the jubilee and epic years of 1994 and 2017. Both years are biblically historic and paramount as foreshadows to the end. Falling 2960 years from Solomon's Temple foundation on par with 2960 years from the flood to Sarah's rest; "1994" stands still as a monument in affirmation of the Word. "2017" is powerfully identified with creation and promise of eternity in the life of Sarah, falling 4046 years (2023 x 2) from Sarah's rest in Canaan 2030 BC and "2023" acceptable years from the first arrival of Jesus Christ in 7 BC!

Based on the biblical timeline of history, Pentecost fell 1335 days after the Feast of Trumpets' announcement of John the Baptist in 29 AD. According to Peter's declaration on that day, the darkening signs above are identified with the end of the world as "spoken by the prophet Joel."

In fact, Strong's numeric index of Pentecost ([G4005](#)) is the product of **3 x 1335**.

4005 = 5 x [801](#) "Alpha + Omega," "The Creator," "Dove," "Sign," "Cloud," "Time"

That it might be fulfilled which was spoken by the prophet, saying, I will open my mouth in parables; I will utter things which have been kept secret from the foundation of the world. {Mat [13:35](#)}

"[1335](#)" = "His Holy Spirit within them" {Isa 63:11},

To amplify its relevance to the time for the blessed, the number 1335 is valued in a combination of "end-time" wording the passage immediately preceding its reference in *Daniel, chapter 12*:

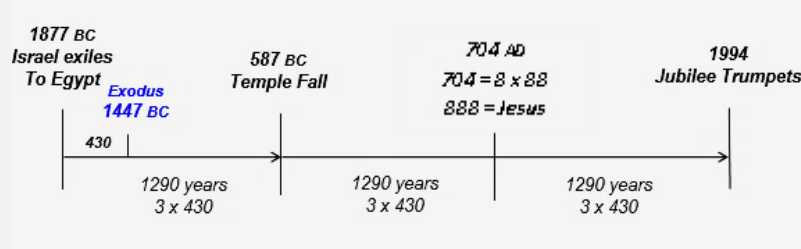
619 + 470 + 190 + 56 = 1335

*8And I heard, but I understood not: then said I, O my Lord, what [shall be] **the end of these [things]?** [619]9 And he said, Go thy way, Daniel: for the words [are] closed up and sealed till **the time [470] of the end [190]**. 10 Many shall be purified, and made white, and tried; but the wicked shall do wickedly: and none of the wicked shall understand; but the wise shall understand. 11 And from the time [that] the daily [sacrifice] shall be taken away, and the abomination that maketh desolate set up, [there shall be] a thousand two hundred and ninety **days [56]**. {Dan 12:8-11}*

Blessed [is] he that waiteth, and cometh to the thousand three hundred and five and thirty days. {Dan 12:12} **(13,035 years to 2023)**

And from the time [that] the daily [sacrifice] shall be taken away, and the abomination that maketh desolate set up, [there shall be] a thousand two hundred and ninety days. {Dan 12:11} **(3 x 1290 years to 1994)**

As described in previous study, "The Time Has Come," we noted that 1290 days identifies with the abomination of desolation pointing to the jubilee year 1994, the official end of the church age (Mat 24:15-16). [Two audio links of a 2001 independent bible study supporting the timeline below are recommended to examine further corroboration.] [Depart CD Part 2 of 6](#) [Depart CD Part 3 of 6](#)



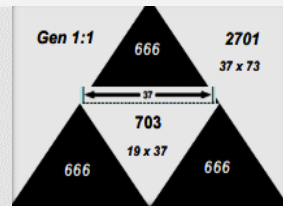
While the 1290 days of Daniel 12:11 point to 1994; the 1335 days of Daniel 12:12 point to the end at year 2023. The fact that God joins these critical time spans immediately together, it would behoove us to consider the difference between the two. $1335 - 1290 = 45$ days. "45" holds the numerical value for the Hebrew word "Adam," which means "man." Suggesting a sense of completion, 45 is the sum of all single digits from 0 to 9 ($0+1+2+3+4+5+6+7+8+9 = 45$).

"45" ($99 - 54$) is also the difference between the 73rd (99) and 37th (54) composite numbers, which are non-prime numbers with more than two factors. The sum of the 73rd and 37th composite numbers is "153" ($54 + 99$). Below is a list of all composite numbers from 1 to 100. The numeric integration to the 73rd Triangle of Genesis 1:1 (2701) and the number 666 is profound.

The composite numbers between 1 and 100 are... 37th (37×54) = 1998 = (3 x 666)

- 4, 6, 8, 9, 10, 12, 14, 15, 16, 18, 20, 21, 22, 24, 25, 26, 27, 28, 30, 32, 33, 34, 35, 36, 38, 39, 40, 42, 44, 45, 46, 48, 49, 50, 51, 52, 54, 55, 56, 57, 58, 60, 62, 63, 64, 65, 66, 68, 69, 70, 72, 74, 75, 76, 77, 78, 80, 81, 82, 84, 85, 86, 87, 88, 90, 91, 92, 93, 94, 95, 96, 98, 99, 100.

703 = "And the earth"



73rd 54 + 99 = 153

153 + 513 = 666

37 x 73 = 2701 = 703 + (3 x 666)

1998 = 666 + 666 + 666

135 + 531 = 666

45 + 54 = 99 Abram's at promise age

1998 = 999 + 999

315 + 351 = 666

The numeric chiasms continue to intertwine Daniel 12 with the wisdom verse - Revelation 13:18

Here is wisdom. Let him that hath understanding count the **number** of the beast: for it is the **number** of a man; and his **number** [is] **Six hundred threescore [and] six.**

With wisdom valued at "73," this verse commands special attention. The word "number" repeated three times in the wisdom verse holds the value "430," which sums to 1290 when totaled, targeting the end of the church age at 1994. Most remarkable is that the words "Six hundred threescore [and] six" has the numeric value of 666!

And Enoch lived sixty and five years, and begat Methuselah: **And Enoch walked with God after he begat Methuselah three hundred years**, and begat sons and daughters: **And all the days of Enoch were three hundred sixty and five years: And Enoch walked with God**: and he *was* not; for God took him. {Gen 5:21-24}

The words “Hanukah” and “Enoch” are derived from the same root origin “chanak” ([H2596](#)) which means dedication, consecration or instruct. Thus, the Feast of Dedication or Hanukah is also known as the “Feast of Henoch” or the “**Feast of Enoch.**” Because of its miraculous illumination, it is also frequently referred to as “*The Feast of Lights.*”

Enoch also means to “[initiate](#)” or “*begin;*” which not only reflects the renewal of civilization 365 days after the flood, it also signifies to the essence of Pentecost as “*a new beginning*” as well.

And it was at Jerusalem **the feast of the dedication**, and it was winter. And Jesus walked in the temple in Solomon's porch. Then came the Jews round about him, and said unto him, **How long dost thou make us to doubt? If thou be the Christ, tell us plainly.** Jesus answered them, I told you, and ye believed not: the works that I do in my Father's name, they bear witness of me. But ye believe not, because ye are not of my sheep, as I said unto you. My sheep hear my voice, and I know them, and they follow me: And I **give unto them eternal life; and they shall never perish**, neither shall any man pluck them out of my hand. {John 10:22-28}

It's significant to know that the word “*doubt*” has a double Greek meaning in the Strong's Concordance. On one hand, the Jews question “*How long dost thou make us to doubt?*” can be translated “**How long will it be till the rapture?**” because the word “*doubt*” used here is the Greek word “*airo*” meaning “*to lift,*” “*raise*” or “*take up.*” Simultaneously, the question could also be stated: “**How long shall we live?**” because the word *doubt* is also noted “*psuche*” which means to “*breath.*” (Strong's [G142-G5590](#))

Jesus answered them, I told you, and ye believed not: the works that I do in my Father's name, they bear witness of me. But ye believe not, because ye are not of my sheep, as I said unto you. **My sheep hear my voice, and I know them, and they follow me: And I give unto them eternal life; and they shall never perish, neither shall any man pluck them out of my hand.** {John 10:25-28}

Then the Jews took up stones again to stone him. Jesus answered them... Jesus answered them...Therefore they sought again to take him: **but he escaped out of their hand, And went away again beyond Jordan into the place where John at first baptized;** {John 10:31-42}

Again, the *Feast of Enoch* is connected to John the Baptist's 1335-day *Trumpets Announcement!*

Finally, no end time watch would be complete without addressing Haggai's plea in the 37th book of the bible to consider the 24th day of the 9th month (*Kislev 24*) from the time the foundation was laid to know the time to be blessed.

Consider now from this day and upward, from the four and twentieth day of the ninth [month, even] from the day that the foundation of the LORD'S temple was laid, consider [it]. Is the seed yet in the barn? yea, as yet the vine, and the fig tree, and the pomegranate, and the olive tree, hath not brought forth: **from this day will I bless [you].** And again the word of the LORD came unto Haggai in the four and twentieth [day] of the month, saying, Speak to Zerubbabel, governor of Judah, saying, **I will shake the heavens and the earth;** {Hag 2:18-221}

The following time spans are dated from the Hebrew calendar's 24th day of the 9th month (or *Kislev 24*) for each year considered as a "foundation year."

- From Solomon's Temple Foundation Laid [12/9/967 BC](#) to 11/11/23 are 1,091,692 days

$$1,091,692 = 2^2 \times 7 \times \underline{127} \text{ "King of Glory" (Sarah's life)} \times 307 \text{ (Reflection of 703)}$$

[703](#) = "And the earth," "The Covenant of God," "Canaan"

- From Jubilee Foundation Year [11/27/94](#) to Chai Sarah 11/11/23 are [10,577 days](#)

$$10,577 = 7 \text{ (Completion)} \times \mathbf{1511} \text{ (73rd EMIRP number - reversed prime \#, which is also a different prime number)}$$

[577](#) = "Gods Will," "God's Love"

- From Judgment Foundation year [12/20/11](#) to Chai Sarah 11/11/23 are [4,345 days](#)

$$4,343 = \underline{55} \text{ "Walk," "Everything," "End"} \times \underline{79} \text{ "Testimony," "Congregation"}$$

- From Epic Chai Sara Foundation year [12/12/17](#) to Chai Sarah 11/11/23 are [2160 days](#)

$$2,160 = 10 \times \underline{216} \text{ "Holy of Holies" (Border of 73rd Creation Triangle: 2701)}$$

$2160 = \underline{27} \text{ "Hath told" "Riddle"} \times \underline{80} \text{ "Foundation," "Finished"}$

$$2,160 = 3 \times 5 \times \underline{144} \text{ "The Elect," "Full of Wisdom"}$$

The Promise Studies directs the reader to reference the KJV for one's own proof. The [extended timeline](#) has progressively developed beyond [May 21, 2011](#) and are best understood studied in sequence. The certain words underlined, remarked or highlighted herein is to help clarify perception understood by the writer and is not to place special emphasis nor to modify the divine text in anyway whatsoever. All excerpts herein are independent of the Promise Studies, may not agree and are provided for comparative purposes only. Based on the biblical admonition referenced, the studies may be strictly shared only at the desired request of the recipient at no-charge distribution only. Any other use is strictly prohibited. www.kingdom-at-hand.com - disclaims any external ads, opinions & material linked to the content that it shares. Praises & Glory to God! **Amen!**